



**THE COUNCIL  
CITY OF INDIANAPOLIS  
MARION COUNTY**

**Maggie A. Lewis**

Majority Leader

Councilor, District 5

To: Members of the Metropolitan and Economic Development Committee

From: Maggie A. Lewis, Chair

Date: March 5, 2025

Re: **Meeting Notice**

There will be a meeting of the Metropolitan and Economic Development Committee of the City-County Council on **Monday, March 10, 2025**, beginning at **5:30 p.m.** in the **Public Assembly Room** of the City-County Building. It is anticipated that the following item may be considered by the Committee:

PROPOSAL NO. 76, 2025 - authorizes the issuance of City of Indianapolis, Indiana, Taxable Economic Development Lease Rental Revenue Bonds (Old City Hall Reuse Project) and execution of a lease

**Note:** The Committee may consider any pending business in accordance with the Rules of the City-County Council. Persons with disabilities who wish to make a request for accommodations may do so by calling 327-4242 at least forty-eight (48) hours prior to the meeting.

MAL/lw

cc: Lucas Anderson	Joe Glass	Jake McVeigh	Dan Parker	Greg Stowers
Brandon Beeler	Abigail Hanson	Ken Montgomery	LeAnnette Pierce	Yulonda Winfield
Chris Brown	Sara Hindi	Paul Mullin	Scott Robinett	Beth Neville
Kai Davis	Wesley Jones	Vop Osili	Sarah Schwomeyer	



**THE COUNCIL  
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MARION COUNTY**

**Frank Mascari**

Councilor, District 19

To: Members of the Administration and Finance Committee

From: Frank Mascari, Chair

Date: **March 6, 2025**

Re: **Meeting Notice**

There will be a meeting of the Administration and Finance Committee of the City-County Council on **Tuesday, March 11, 2025**, beginning at **5:30 p.m.** in **Room 260** of the City-County Building. It is anticipated that the following item may be considered by the Committee:

**PROPOSAL NO. 75, 2025** - authorizes the City Controller to make necessary changes to the "City of Indianapolis and Marion County, Indiana Deferred Compensation Plan" to permit non-elective contributions.

**Note:** The Committee may consider any pending business in accordance with the Rules of the City-County Council. Persons with disabilities who wish to make a request for accommodations may do so by calling 327-4242 at least forty-eight (48) hours prior to the meeting.

FM/kb

cc:	Lucas Anderson	Joe Glass	Jake McVeigh	Dan Parker	Yulonda Winfield
	Brandon Beeler	Abigail Hanson	Ken Montgomery	LeAnnette Pierce	
	Chris Brown	Sara Hindi	Paul Mullin	Scott Robinett	
	Kai Davis	Wesley Jones	Vop Osili	Greg Stowers	



**THE COUNCIL  
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**Leroy Robinson**

Councilor, District 1

To: Members of the Public Safety and Criminal Justice Committee

From: Leroy Robinson, Chair

Date: March 6, 2025

Re: **Meeting Notice**

There will be a meeting of the Public Safety and Criminal Justice Committee of the City-County Council on **Wednesday, March 12, 2025**, beginning at **5:30 p.m.** in the **Public Assembly Room** of the City-County Building. It is anticipated that the following items may be considered by the Committee:

**PROPOSAL NO. 99, 2025** - appoints Darrell Brooks to the General Orders Board

**PROPOSAL NO. 98, 2025** - appoints Claudette Peterson to the General Orders Board

**PROPOSAL NO. 58, 2025** - directs the City-County Council to accept, for the record, the Annual Report submitted by the Community Fairbanks Behavioral Health/Gallahue, as required by IC 12-29-2-16.

**PROPOSAL NO. 59, 2025** - directs the City-County Council to accept, for the record, the Annual Report submitted by the Sandra Eskenazi Mental Health Center, as required by IC 12-29-2-16.

**PROPOSAL NO. 87, 2025** - directs the City-County Council to accept, for the record, the Annual Report submitted by Adult and Child Health, Inc., as required by IC 12-29-2-16.

**PROPOSAL NO. 88, 2025** - directs the City-County Council to accept, for the record, the Annual Report submitted by Aspire Indiana, as required by IC 12-29-2-16.

**PROPOSAL NO. 25, 2025** - approves the Mayor's appointment of Lena Hill as the Deputy Mayor for public health and safety.

**Note:** The Committee may consider any pending business in accordance with the Rules of the City-County Council. Persons with disabilities who wish to make a request for accommodations may do so by calling 327-4242 at least forty-eight (48) hours prior to the meeting.

LR/yw

cc: Dan Parker	Joe Glass	Paul Mullin	Sara Hindi	Lena Hill
Greg Stowers	Abigail Hanson	Jake McVeigh	Kai Davis	Richard Okello
Chris Brown	Brandon Beeler	Lucas Anderson	Scott Robinett	LeAnnette Pierce
Wesley Jones	Paul Mullin	Ray Casanova	Kerry Forestal	Ken Montgomery
Yulonda Winfield	Vop Osili	Deborah Cairns	Antony Sheehan	Jim Skeel
Ashley M. Overley	Jessica Stembel	George B. Hurd		



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**Leroy Robinson**

Councilor, District 1