



NOTICE OF COMMITTEES OF THE CITY-COUNTY COUNCIL

Meeting the Week of February 23-27, 2026

To: Members of the Environmental Sustainability Committee

From: John Barth, Chair

Date: February 18, 2026

Re: **Meeting Notice**

There will be a meeting of the Environmental Sustainability Committee of the City-County Council on **Monday, February 23, 2026, at 5:30 p.m.** in the Public Assembly Room of the City-County Building. It is anticipated that the following items may be considered by the Committee:

HEALTH IN ALL POLICIES - Marion County Health Department (Sydney Granlund)

PRESENTATION FROM AMOS BUTLER AUDUBON SOCIETY – “Bird Safe Indy” initiative on Bird-Friendly Window Practices in Indianapolis (Wesley Homoya, Jesse Green)

Note: The Committee may consider any pending business in accordance with the Rules of the City-County Council. Persons with disabilities who wish to request accommodations may do so by calling 317-327-4242 at least forty-eight (48) hours prior to the meeting.

This meeting will be streamed live at: www.indy.gov/activity/channel-16-live-web-stream. Archived copies of other council or committee meetings can be found at: www.indy.gov/agency/government-access-television.

cc: Brittany Crone	Mo McReynolds	Paul Mullin	Aryn Schounce
Ken Montgomery	Shea Joyce	LeAnnette Pierce	Candace Harris
Abigail Hanson	Doran Morefield	Lindsay Trameri	Scott Robinett
Wesley Homoya	Jesse Green	Sydney Granlund	

JB/ag

To: Members of the Rules and Public Policy Committee
From: Maggie A. Lewis, Chair
Date: February 18, 2026
Re: Meeting Notice

There will be a meeting of the Rules and Public Policy Committee of the City-County Council on **Tuesday, February 24, 2026**, beginning at **5:30 p.m.** in the Public Assembly Room of the City-County Building. It is anticipated that the following items may be considered by the Committee:

PROPOSAL NO. 13, 2026 - directs the Rules and Public Policy Committee to review and prepare a report pertaining to the fiscal impact statement associated with the City of Indianapolis/Marion County (Metropolitan Emergency Services Agency) union agreement with the Indianapolis Professional Firefighters (Local 416)

PROPOSAL NO. 41, 2026 - directs the Rules and Public Policy Committee to review and prepare a report pertaining to the fiscal impact statement associated with the City's union agreement as a representative of the Indianapolis Metropolitan Police Department (IMPD) with the American Federation of State, County, and Municipal Employees (AFSCME 962)

Note: The Committee may consider any pending business in accordance with the Rules of the City-County Council. Persons with disabilities who wish to make a request for accommodations may do so by calling 327-4242 at least forty-eight (48) hours prior to the meeting.

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ML/lw

cc: Maggie A. Lewis	LeAnnette Pierce	Sara Hindi	Yulonda Winfield
Paul Mullin	Abby Hanson	Scott Robinett	Candace Harris
Brandon Beeler	Aryn Schounce	Jake McVeigh	Ken Montgomery
Tom Sellas	Franc Perrelle	Doran Moreland	